

Phil Norrey Chief Executive

To: The Chair and Members of the

South Hams Locality (County)

Committee

County Hall Topsham Road Exeter Devon EX2 4QD

(See below)

Your ref: Date: 16 November 2017

Our ref: Please ask for: Fiona Rutley 01392 382305

Email: fiona.rutley@devon.gov.uk

SOUTH HAMS LOCALITY (COUNTY) COMMITTEE

Friday, 24th November, 2017

A meeting of the South Hams Locality (County) Committee is to be held on the above date at **11.45 am (or on the rising of the South Hams HATOC, whichever is the later)** at Follaton House, South Hams District Council to consider the following matters.

PLEASE NOTE TIME OF MEETING

P NORREY Chief Executive

AGENDA

PART I - OPEN COMMITTEE

- 1 Apologies for absence
- 2 Election of Chairman and Vice-Chairman

(NB: In accordance with the Council's Constitution the Chairman and Vice-Chairman of this Committee must be a County Councillor. County Councillors only may vote).

3 Minutes (Pages 1 - 2)

Minutes of the meeting held on 1 April 2016 attached.

4 Items Requiring Urgent Attention

Items which in the opinion of the Chairman should be considered at the meeting as a matter of urgency.

MATTERS FOR DECISION

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MATTERS FOR INFORMATION

5 Terms of Reference

To note the Committee's Terms of Reference:

- -To receive briefings from and discuss with the relevant Locality Development Officer (who will act as Lead Officer to the Committee) and with other officers as necessary specific service and community issues and projects within the district and to make recommendations to the Cabinet on appropriate action.
- -To improve information and communication with the public about its access to County Council services in the area and to monitor its performance in the delivery of these services.
- -To develop and ensure effective partnership working with the City, District or Borough. Council (as the case may be) and other partners in the discharge of local functions.
- -To undertake any additional responsibilities and allocate budgets which may be delegated by the Cabinet from time to time.
- -To consider, if required, any grant or award proposed by individual members from locality budget funds allocated by the Cabinet in line with the Locality Budget Operating Principles (set out at in the Council's Constitution Part 3).
- -To express a vision for the areas reflecting cohesion principles and community views, demonstrate understanding of the make-up of the community and champion the participation of under-represented groups and promote integration of different groups.
- -To administer those educational trusts in the Committee's area for which the County Council is Trustee.
- 6 South West Youth Games (Pages 3 12)

SW Youth Games representatives to report (Chris Broadbent, Chief Executive and Jon Parkinson, Committee Member).

7 <u>Devon County Council Community Strategy</u> (Pages 13 - 30)

Draft strategy attached for members' information. Members are invited to contact Steve Edwards Strategic Engagement Manager, Communities, Public Health, Environment and Prosperity if there are any points they wish to discuss Steven.edwards@devon.gov.uk

8 Dates for Future Meetings

Please use link below for County Council Calendar of Meetings: http://democracy.devon.gov.uk/mgCalendarMonthView.aspx?GL=1&bcr=1

PART II - ITEMS WHICH MAY BE TAKEN IN THE ABSENCE OF THE PRESS AND PUBLIC

Part II Reports

Members are reminded that Part II reports contain exempt information and should therefore be treated accordingly. They should not be disclosed or passed on to any other person(s).

Members are also reminded of the need to dispose of such reports carefully and are therefore invited to return them to the Democratic Services Officer at the conclusion of the meeting for disposal.

Membership

County Councillors

Councillors J Brazil, R Croad, R Gilbert, J Hart, J Hodgson and R Hosking

District Council / DAPC

Councillors J Tucker, L Ward and P Dredge

Declaration of Interests

Members are reminded that they must declare any interest they may have in any item to be considered at this meeting, prior to any discussion taking place on that item.

Access to Information

Any person wishing to inspect any minutes, reports or lists of background papers relating to any item on this agenda should contact Fiona Rutley 01392 382305.

Agenda and minutes of the Committee are published on the Council's Website

Webcasting, Recording or Reporting of Meetings and Proceedings

The proceedings of this meeting may be recorded for broadcasting live on the internet via the 'Democracy Centre' on the County Council's website. The whole of the meeting may be broadcast apart from any confidential items which may need to be considered in the absence of the press and public. For more information go to: http://www.devoncc.public-i.tv/core/

In addition, anyone wishing to film part or all of the proceedings may do so unless the press and public are excluded for that part of the meeting or there is good reason not to do so, as directed by the Chair. Any filming must be done as unobtrusively as possible from a single fixed position without the use of any additional lighting; focusing only on those actively participating in the meeting and having regard also to the wishes of any member of the public present who may not wish to be filmed. As a matter of courtesy, anyone wishing to film proceedings is asked to advise the Chair or the Democratic Services Officer in attendance so that all those present may be made aware that is happening.

Members of the public may also use Facebook and Twitter or other forms of social media to report on proceedings at this meeting. An open, publicly available Wi-Fi network (i.e. DCC) is normally available for meetings held in the Committee Suite at County Hall. For information on Wi-Fi availability at other locations, please contact the Officer identified above.

Emergencies

In the event of the fire alarm sounding leave the building immediately by the nearest available exit, following the fire exit signs. If doors fail to unlock press the Green break glass next to the door. Do not stop to collect personal belongings, do not use the lifts, do not re-enter the building until told to do so.

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Please switch off all mobile phones before entering the Committee Room or Council Chamber

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